

S.A.P.D.J. Pathashala's  
Jain Minority Institute

**HirachandNemchand College of Commerce,**  
(Autonomous College)

Seth Walchand Hirachand Marg, Ashok Chowk, Solapur – 413 006  
APPOINTMENT OF TEMPORARY TEACHING POSTS

**WALK IN INTERVIEW**  
UG & PG Section (Unaided)

The walk-in-interviews will be conducted as under for the following Temporary Teaching posts to be filled in the **unaided UG and PG** sections of Hirachand Nemchand College of Commerce, Solapur for the Academic year 2022-23 only.

B.Com.-I/II/III Year		
Designation	Subject	FT/CHB Post
Assistant Professor	English	1 CHB
	Commerce	1 FT
	Business Economics	1 FT
	Accountancy	1 FT
	Statistics	1 CHB
	Business Regulatory Framework	1 CHB
MBA, BBA, BCA, M.Com.		
Full Time Post for		CHB Post for
Management Subjects	Computer Subjects	Business Economics
Computer Lab Assistant	Advanced Costing	Finance and Costing
Advanced Accounting	Mgt Concepts and Org.	IT for Management
Behavior/Business Finance		Research Methodology
		Mathematics/ Statistics
		English Communication
		System Programming

**Note :-**

1. Educational qualification, Experience etc. applicable for the posts are as per norms specified by UGC, Govt.of Mah. & P.A.H.Solapur University, Solapur & modified from time to time.
2. Appointments are purely on temporary basis for the academic year 2022-23 only.
3. Interested candidates should walk-in for the interview scheduled on 16-07-2022 at 4.00 pm.
4. For more details see our website [www.hnccsolapur.org](http://www.hnccsolapur.org)

**PRINCIPAL**

**SECRETARY**

**Hirachand Nemchand College of Commerce (AUTONOMOUS), SOLAPUR**

Walchand Hirachand Marg, Ashok Chowk, Solapur – 413 006. (O.) 0217-2656100

(Affiliated to Solapur University, Solapur) Fax – 0217-2656121

NAAC Accredited 'A' Grade

E-Mail-hnprincipal@gmail.com

Website : www.hnccsolapur.org

**Jain Minority Institute  
APPLICATION FORM**

I Card Size  
Photograph

01. As per the Advt. in \_\_\_\_\_ paper dt. \_\_\_\_\_

I am applying for the Post of \_\_\_\_\_ in the subject \_\_\_\_\_

03. Name (Beginning with Surname) \_\_\_\_\_

04. Date of Birth \_\_\_\_\_ (in words) \_\_\_\_\_

05. Religion \_\_\_\_\_ Caste \_\_\_\_\_ Category \_\_\_\_\_

06. **Address –**

i) For communication \_\_\_\_\_  
\_\_\_\_\_

Contact Phone No. \_\_\_\_\_ Mobile No. \_\_\_\_\_

ii) Permanent \_\_\_\_\_  
\_\_\_\_\_

Contact Phone No. \_\_\_\_\_ Mobile No. \_\_\_\_\_

07. Academic Qualifications (H.S.C. onwards)

Sr. No.	Examination Passed	Subject/s	University/ Institute	% of Marks	Grade/ Class	Year of Passing
01	H.S.C.					
02	B.Com/BBA/ BCA					
03	M.Com/MBA					
04	M.Phil./Ph.D.					
05	B.Ed.					
06	SET/NET					
07	Other					

08. Total teaching & research experience –

1) Academic \_\_\_\_\_ 2) Professional \_\_\_\_\_

Sr. No.	Designation	College/ Institute/ Organisation	Nature of Work	From To		Reason for Leaving

09. Co-curricular activities if any –

I hereby declare that all statements made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that, if at any time it is found that I do not satisfy the eligibility criteria according to the rules of Solapur University, Solapur/Jt. Director of Higher Education, Solapur/Director of Higher Education, Pune, my candidature/appointment is liable to be cancelled/terminated.

Place :-

Date :-

Signature of Applicant

Information regarding details of Education Qualifications :-

Good academic record with Master's Degree B+

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01. UGC NET/CSIR/SET examination passed.

&

02. Preference will be given to M.Phil. or Ph.D. candidates.

- Please attach the true copies of all mark lists/certificates.

**Note :-**

01. Incomplete forms will be treated as invalid.

02. Those who are in service should apply through proper channel or they should submit no objection certificate from the concern authority along with their application.